

# ST. CHARLES BORROMEIO PORTLAND



## Calendar

### Today: Body and Blood of Christ

(Ex 24:3-8 Ps 116 Heb 9:11-15 Mk 14:12-16, 22-26)

Hospitality: School families Bossom, Craig & John Davis family

St. Vincent dePaul collection

Pedometer wrap-up evaluation in gym

Olive wood sale

gym in use 2-4:30 p.m.

Mon: **Communion Service 8 a.m.** (2 Cor 6:1-10 Ps 98 Mt 5:38-42)

Altar Soc. Crafts 10 a.m. Rm 2

Pump School— 8-4:30 gym

Tue: **Mass 8 a.m.** (2 Cor 8:1-9 Ps 146 Mt 5:43-48)

Holy Hour 8:30 a.m.

Pump School 8-4:30 gym

Gym in use 7-9 p.m.

Wed: **Mass 8 a.m.** (2 Cor 9:6-11 Ps 112 Mt 6:1-6,16-18)

Pump School 8-4:30 gym

Gym in use 7-9 p.m.

AA mtg— Rm 15b 7:30 p.m.

Thur: **Mass 8 am** (2 Cor 11:1-11 Ps 111 Mt 6:7-15)

Share the Word 8:45 a.m. PC

Communion to the Sick 9:45 a.m. PC

Pump School 8-4:30 gym

Fri : **Mass 8 am.**

(Hos 11:1,3-4,8c-9 Ps 152 Eph 3:8-12,14-19 Jn 19:31-37)

AA mtg. 7:30 p.m. Rm 15b

gym in use 7-10 p.m.

Sat. **No morning mass** (2 Cor 12:1-10 Ps 34 Lk 2:41-51)

St. Vincent dePaul St. Charles Pantry open 11-1pm

**Reconciliation 4-4:30 p.m.**

**Vigil Mass 5 p.m.**

Blood Pressure Clinic after mass

Next Sunday : **Twelfth Sunday in Ordinary Time**

(Jb 38:1,8-11 Ps 107 2 Cor 5:14-17 Mk 4:35-41)

Masses 8:30 and 11 a.m.

FATHER'S DAY

NO C/R

Blood Pressure Clinic after masses

Pump school 2-4:30 p.m. gym

\* indicates outside of parish

### **PRAYERS OF SPECIAL INTENTIONS**

**Sick:** Jill Barrowcliff, Joan Bruneau, Harold Klein, Bill Schmich, Harriet and Larry Strand, Toni Baker, Pat Turner, Scott Brown, John Nielsen, Hoi Tran, Lee Gallet, Debra Hanson, and Sally Gennett

**Deaths:** Cliff Menning, General Primo Cordeta and Florence Dressler

Please pray for these parishioners

**ST. CHARLES ST. VINCENT dePAUL:** During the last week the St. Charles St. Vincent dePaul Conference helped provide food to 21 families for a total of 73 adults and children.

As the beautiful summer weather kicks in, please check your shelves (or the shelves of your local supermarket) and see if you find some coffee, boxed cereal and assorted canned beans to donate to our pantry!

We would also like to welcome Winta Yohannes to our SVDP group! She, along with other teenagers (you know who you are) help with the heavy lifting at our Saturday Pantry! Not only are these teenagers building muscle mass, but they are also accumulating those needed high school community service hours! Contact Toni Schimming 503 287 1721; tonischimming@msn.com or Cathy Perkins 503 421 4125 for information on this healthy service opportunity.

With the efforts of the St Charles community and the SVDP members like Winta, this ministry is not a possibility—it is a reality! Thank you.

**COMING SOON:** The next Lady's Nite Out will be June 23rd at 6 p.m. At Old Chicago 10300 SE Washington St, near Mall 205. Come one come all but please let MaryLynn know if you can make it so we can give a head count to the restaurant. We always have a fun time. 503 284 2097.

**NW CATHOLIC WOMEN'S CONVOCATION:** "Dawning of a new story, Radical Hope". Twelve women from St. Charles traveled to Seattle for this convocation of 2,000 Catholic women and a few good men! For the next several weeks some of these women will share an impression they experienced at this inspiring gathering.

5) The NW Women's Convocation was a worthwhile experience for me. I was aware of a holy presence that was present from the beginning of the conference. I felt the energy, love, honor and respect for all who were present. The music, prayer rituals and speakers contributed to the overall atmosphere of celebrating the vibrant and necessary work of women in ministry. I was reminded that we are all called to be healers in our world and in our church.

Margaret Retz

### **FOR A LISTENING HEART:**

1. to be open to the world is a dangerous way to live. It threatens us with learning things we've always been taught to reject.
2. Even one person who is not like us can teach us more about ourselves, our beliefs and our values than thousands of our own kind.
3. Solitude is a human need; distance is a human problem; hospitality is the human gift that bridges the two.

**A REMINDER:** If you didn't get the quarterly report that was in the bulletin 2 weeks ago, there are some in the back of the church or at the north entrance of the church. Please pick one up.

JUNE 14, 2009

**BODY AND BLOOD OF CHRIST**

**BODY AND BLOOD OF CHRIST:**

Our human hunger and thirst underlie our spiritual hunger and thirst. We who are the Body of Christ encounter Christ in bread and wine: "Take and eat. This is my body. Take and drink. This is my blood of the covenant, which is poured out for many." When we take the bread in our hands and the cup to our lips, it is not just in his memory; it is a living contact with Jesus Christ in faith and love. We answer: "All that the Lord has said, we will heed and do!" How can we do otherwise?

But we forget; we fail to keep our word. We need to remember that Jesus offered himself as the mediator of a new covenant of God's kingdom of peace and justice. The acceptance of the old covenant was entirely dependent on Israel keeping the law. When the law was broken, the covenant was broken, and Israel's relationship with God was broken. But Jesus said, "This is a new covenant and it is not dependent on law but on love." At the table of the Lord, the mystery is hidden yet revealed. We become the Body and Blood of Christ, food and drink offered to a hungry and thirsty people.

***Do I honor the Body and Blood of Christ in the sacrament? Do I honor his Body and Blood in my neighbor?***

**FAMILY FAITH SHARING:** We encourage parents to reflect on these questions at home each week with their children and family. Start talking. Share your faith!

In today's reading from the Gospel of Mark, Jesus says to the people, "I am the bread of life. Anyone who comes to me will never be hungry, and anyone who believes in me will never be thirsty. I am the living bread that came down from heaven. Anyone who eats this bread, which is my life, will live forever. This bread gives life to the world. Unless you eat this bread and drink from this cup, you do not have real life in you. For I am real food and real drink for you. Everyone who eats this bread and drinks from this cup lives in me, and I live in each of them. Those who eat this bread and drink from this cup have eternal life, and I will raise them up on the last day."

***Do you have special meals with your family? What are you celebrating and what do you eat at these special meals? Are there certain foods that have become symbols of the special meal and reminds you of what you are celebrating? Name some of these special foods. Jesus celebrated a special meal with his disciples before he died. What are symbols of that meal? Do we share in those symbols? Where? What do they mean to you?***

**P.U.M.P: (Portland Urban Ministry Project)** will be renting space from us beginning June 14 thru Aug 10. This project helps children, about 60 in all, who have difficulty in school, to remain at grade level, as well as teach them Christian values thru bible study. You will notice a stage in the gym, which will remain in place thru their time with us. The project runs each week Sun. afternoon thru Thursday. This project is sponsored by the Church of Christ. If you see them, welcome them with a great St. Charles welcome.

**SACRIFICIAL GIVING REPORT**

	each week	YTD
Sac. Giv. needed	5,700.00	279,300.00
Sac Giv. (6/07/2009)	5,823.00	206,094.00
(after 49 weeks)	+ 123.00	- 73,206.00

We need an average of \$5700.00 each weekend to meet the 2008-09 budgeted offertory income. We need an average of \$9043.00 each weekend to meet the 2008-09 total budgeted income. The additional \$3374.00 needed weekly comes from rentals, fundraisers, and other income. **Thank you for sharing your time, treasure and talents with your parish family as God's faithful stewards!**

**PRAYER CORNER FOR FAMILY MEMBERS SERVING IN IRAQ, AFGHANISTAN OR OTHER AREAS OF CONFLICT:**

AJ Asche, Lindsay Jaszkwowiak and Adam and Michelle Sterling  
For a daily prayer for peace in Iraq:  
[www.prayercentral.net](http://www.prayercentral.net)

**ECONOMIC JUSTICE FOR ALL:** A Catholic Framework for Economic Life (A statement of the US Bishops) As followers of Jesus Christ and participants in a powerful economy, Catholics in the US are called to work for greater economic justice in the face of persistent poverty and growing income gaps in the US and around the world. We urge Catholics to use the following ethical framework for economic life as principles for reflection, criteria for judgment and direction for action. These principles are drawn directly from Catholic teaching on economic life. In the following weeks we will publish principles established by the US Bishops:

7. In economic life, free markets have both clear advantages and limits; government has essential responsibilities and limitations; voluntary groups have irreplaceable roles, but cannot substitute for the proper working of the market and the just policies of the state.

**GLAD DAYS: (our vacation bible school)** Would anyone have / save for our Glad Days any of the following items?  
Black yarn — butterfly clips, clothespins, or paper clips— 100 (something to hold items together while glue dries) shallow containers —30 ie: to hold glue/paint (something like a 16 oz. sour cream container) cardboard a lot of it ie: recycling (cereal boxes, large shoe boxes, shipping boxes) doesn't have to be plain. Toilet paper or paper towel tubes 40-80. Egg cartons 30 and finally brown paper bags 80 ie: grocery store bags.

**ST. CHARLES ANNUAL CAMPOUT:** It is time to start planning for the parish campout. The dates to mark down on your calendar are Aug 14, 15, 16 at Oxbow Park. An outdoor communion service or mass is planned for Saturday Aug 15. Come for the whole weekend, come for a day or just stop by to visit and have a bite in the great outdoors. More details to come.

**IN THE LARGER COMMUNITY:**

**PEACE AND JUSTICE:** Church's response to modern day slavery— at St. Agatha Catholic Church 1430 SE Nehalem June 24 from 7-9 pm For information or to RSVP Office of Justice and Peace 503 233 8361.